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1	UNITED STATES DISTRICT COURT	
2	NORTHERN DISTRICT OF CALIFORNIA	
3 4	MOHAMMAD PARSA HOSSEINI, Plaintiffs,	Case No. <u>24-cv-06758-SI</u> (SI)
5	v.	PRETRIAL PREPARATION ORDER
6	SIEMENS CORPORATION,	(CIVIL)
7	Defendants.	
8		
9	It is hereby <b>ORDERED</b> pursuant to F.R.C.P. and the Local Rules of this Court:	
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11	FURTHER CASE MANAGEMENT: 3/28/2025 at 3:00 PM. Counsel <i>must</i> file a joint case management statement seven days in advance of the	
12	conference.	
13	DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.	
14	NON-EXPERT DISCOVERY CUTOFF is: <u>11/7/2025</u> .	
15	DISPOSITIVE MOTIONS <b>SHALL</b> be filed b	by; 11/14/2025;
16	Opp. Due: <u>12/1/2025</u> ; Reply Due: <u>12/5</u> and set for hearing no later than <u>12/19/</u>	5/2025;
17	and set for hearing no later than 12/19/	2023 at 10.00 AM.
18	DESIGNATION OF EXPERTS: 2/6/2026; REBUTTAL: 3/6/2026; Parties <b>SHALL</b> conform to Rule 26(a)(2).	
19	EXPERT DISCOVERY CUTOFF is: 4/17/2026.	
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21	PRETRIAL PAPERWORK DUE: <u>4/14/2026</u> PRETRIAL CONFERENCE DATE: <u>4/28/2026</u> at <u>1:30 PM.</u>	
22	JURY TRIAL DATE: <u>5/11/2026</u> at <u>8:30 AM.</u> Courtroom 1, 17th floor.	
23		
24	TRIAL LENGTH is estimated to be 9 days.	
25	SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:	
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The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.

## IT IS SO ORDERED.

Dated: January 3, 2025

SUSAN ILLSTON

United States District Judge